

KELLY M. KAPIC

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VOCATIONAL VISION

- To educate and equip students with biblically informed Christ-centered theological instincts so that they may live faithfully and serve sacrificially.
- To provide accessible scholarship that is theologically rich, historically informed, relevant to the present, and helpful for the future. This includes writing and speaking in the areas of systematic, historical, and practical theology.
- To promote collaboration among colleagues and students because I believe our theology is sharpened and the community is better served when robust communication and relationship accompany teaching and scholarship.

EDUCATION

- KING'S COLLEGE, UNIVERSITY OF LONDON, London, UK June 2001
- Ph.D. in Systematic and Historical Theology
Supervisor: Professor Colin E. Gunton (King's College London)
Also extensive work with Dr. Susan Hardman Moore (University of Edinburgh).
Dr. Stephen R. Holmes (St. Andrews, UK), etc.
- REFORMED THEOLOGICAL SEMINARY, Orlando, FL May 1998
- Master of Divinity
Studies included Theology, Philosophy, Church History and Biblical Studies
- CENTER FOR MEDIEVAL & RENAISSANCE STUDIES, Oxford University, UK June - August 1997
- Course work on the History of Spirituality, including a private
Tutorial with Dr. Alister E. McGrath
- WHEATON COLLEGE, Wheaton, IL May 1995
- Bachelor of Arts, Double Major: Philosophy and History, *magna cum laude*

PUBLICATIONS

Books:

Kelly M. Kapic, *A Theology of Christian Life*, in *New Studies in Dogmatics Series*, ed. Michael Allen and Scott Swain (Grand Rapids: Zondervan Academic). Research and writing is well under way.

Kelly M. Kapic, M. Elizabeth Lewis Hall, and Jason McMartin, *Traveling a Road Marked with Suffering* (Downers Grove: IVP). Research and writing is under way.

Kelly M. Kapic and Ty Kieser, *Owen Among the Theologians* (Wheaton: Crossway). Research and writing is underway.

Kelly M. Kapic, *You're Only Human: How Your Limits Reflect God's Design and Why That's Good News* (Grand Rapids: Brazos Press, 2022). This book won a number of awards, including Christianity Today's Book of the Year award in the category of Theology (Popular) and The Southwestern Journal of Theology's Book Award in Applied Theology/Ethics. Audio version available.

Kelly M. Kapic and Brian Fikkert, *A Field Guide to Becoming Whole: Principles for Poverty Alleviation Ministries* (Chicago: Moody Publishers, Sept. 2019). Audio Version available.

Kelly M. Kapic and Brian Fikkert, *Becoming Whole: Why the Opposite of Poverty is Not the American Dream* (Chicago: Moody Publishers, March 2019). Book award in 2019 by Reintegrate in category of "Public Theology/Cultural Engagement." Audio Version available.

Kelly M. Kapic and Willem van Vlastuin, eds. *John Owen Between Orthodoxy and Modernity* (Leiden: Koninklijke Brill, 2019).

Kelly M. Kapic with Justin Borger, *The God Who Gives: How the Trinity Shapes the Christian Story* (Grand Rapids: Zondervan Academic, 2018).

Kelly M. Kapic and Hans Madueme, ed., *Reading Christian Theology in the Protestant Tradition* (T & T Clark // Bloomsbury: New York/London, 2018).

Kelly M. Kopic, *Embodied Hope: A Theological Meditation on Pain and Suffering* (Downers Grove: IVP Academic, 2017). This volume won 2017 Book of the Year award from Christianity Today for the category of Theology and Ethics. It was also chosen for the 2018 Accessible Theology Book of the Year Awards “Short List” for *World Magazine*. Translated into Korean. Audio Version available.

Kelly M. Kopic, ed., *Sanctification: Explorations in Theology and Practice* (Downers Grove, IVP Academic, 2014).

Kelly M. Kopic and Wesley Vander Lugt, *Pocket Dictionary of the Reformed Tradition* (IVP: Downers Grove, 2013). Translated into Korean.

Kelly M. Kopic and Mark Jones, eds. *Ashgate Research Companion to John Owen* (Aldershot: Routledge/Ashgate, hardcover edition 2012; softcover edition, 2015).

Kelly M. Kopic, *A Little Book for New Theologians: Why and How to Study Theology* (IVP: Downers Grove, 2012). Currently translated or being translated into a number of languages, including Arabic, Korean, Romanian, Portuguese, Indonesian, Farsi, French, and Japanese. Audio Version available.

Kelly M. Kopic and Bruce McCormack, ed., *Mapping Modern Theology: A Thematic and Historical Introduction* (Grand Rapids, Baker Academic, 2012). Translated into Korean.

Kelly M. Kopic with Justin Borger, *God So Loved He Gave: Entering the Movement of Divine Generosity* (Grand Rapids: Zondervan, 2010). Audio Version available.

Kelly M. Kopic and Justin Taylor, ed. *Communion with the Triune God: A Classic work by John Owen* (Wheaton: Crossway Books, 2007). Translated into Portuguese.

Kelly M. Kopic, *Communion with God: The Divine and the Human in John Owen's Theology* (Grand Rapids: Baker Academic, 2007).

Kelly M. Kopic and Justin Taylor, ed. *Overcoming Sin and Temptation: Three Classic Works by John Owen* (Wheaton: Crossway Books, 2006). Translated into Simplified Chinese Script, Portuguese, Russian.

Kelly M. Kopic and Randall Gleason, ed. *The Devoted Life: An Invitation to the Puritan Classics* (IVP: Downers Grove, 2004, and IVP: UK, Nottingham). Translated into Korean.

Articles, Book Chapters, and Essays:*

Kelly M. Kopic, “Suffering” St Andrews Encyclopaedia of Theology [16,000+ word essay, peer reviewed article. Appeared with opening articles Fall 2022. Funded by the John Templeton Foundation in effort to make top scholarship accessible and free to the global Church and world].

Park, C. L., Silverman, E., Sacco, S. J., Kim, D., Hall, M. E. L., McMartin, J., Kopic, K., Shannonhouse, L., David, A., & Aten, J. (in press). “When Suffering Contradicts Belief: Measuring Theodical Struggling. *Current Psychology*.

Kelly M. Kopic, “Loving This Church—Not That One,” in *Christianity Today: CT Pastors Special Issue* (Spring 2022), 10-15. Portuguese translation of the article found [here](#).

_____, “Retrieving Owen,” in *T & T Clark Companion to John Owen*, eds. Crawford Gribben and John Tweeddale (London: Bloomsbury, 2022).

_____, “Response to Wilhoit’s Review of Kopic’s You’re Only Human.” *Journal of Spiritual Formation and Soul Care* 15, no. 2 (2022): 289–91.

_____, “The Beautiful Paradox,” *Christianity Today*, Advent Booklet, December 2022.

_____, “Jesus is our Peace,” *Christianity Today*, Advent Booklet, December 2022.

Shannonhouse, Laura, Jason McMartin, Shane J. Sacco, M. Elizabeth Lewis Hall, Crystal L. Park, Dahee Kim, Eric Silverman, Kelly Kopic, and Jamie Aten. 2023. “Spiritual Surrender: Measurement of an Emic Christian Religious Coping Strategy.” *Spirituality in Clinical Practice*, January. doi:10.1037/scp0000314.

Hall, M. E. L., McMartin, J., Park, C., Sacco, S. J., Kim, D., Kopic, K. M., Silverman, E. Shannonhouse, L., Aten, J., Snow, L. M., & Lopez, L. “Suffering with Christ: Emic Christian coping and relation to well-being.” *SSM – Mental Health* 2 (2022) [100158](#).

- Hall, M. E. L., Silverman, E., Sacco, S. J., Park, C., McMartin, J., Kapic, K. M., Shannonhouse, L., Aten, J., & Snow, L. M. (2022). "Intimacy with God: Development of an emic Christian measure and relationship to well-being." *Journal of Psychology and Christianity*, 41(10), 36-53. ISSN 0733-4273 (no doi available) Preprint doi: 10.31234/osf.io/u5mg9 (Posting data analytic documents and preprint done)
- Shannonhouse, L., Lopez, J., Hall, M. E. L., Park, C., Aten, J., Kapic, K. M., & Silverman, E. (drafted). "A mixed methods study of emic Catholic coping practices from individuals with cancer experiences." In process...
- Hall, M. E. L., Kapic, K. M., Park C. L., Sacco, S. J., Kim, D., McMartin, J., Silverman, E., Shannonhouse, L., Aten, J., & Snow, L. M. (manuscript in preparation). "Lament and well-being: Measuring a Christian meaning-making practice." In process...
- Park, C. L., Kapic, K. M., Sacco, S. J., Hall, M. E. L., Kim, D., Silverman, E., McMartin, J., Shannonhouse, L., & Aten, J. (under review). "A religious tradition-specific perspective on wellbeing: The construct and measurement of Christian flourishing." Draft posted: <https://osf.io/w5gyn/>
- Hall, M. Elizabeth Lewis, Grace E. Lee, Jason McMartin, Alexis Abernethy, Laura Shannonhouse, Crystal Park, Jamie Aten, Kelly Kapic, and Eric Silverman. 2021. "Testimony and Meaning: A Qualitative Study of Black Women with Cancer Diagnoses." *Cultural Diversity and Ethnic Minority Psychology* 27 (4): 728–35. doi:10.1037/cdp0000465.
- Silverman, E. J., Hall, M. E. L., Park, C., McMartin, J., Kapic, K. M., Shannonhouse, L., Aten, J., & Abernethy, A. (in press). "The value of a meaningful life as a response to the problem of evil." *Faith and Philosophy*. (open access)
- McMartin, J., Kapic, K. M., Davis, D. E., Witvliet, C. V. O., Hall, M. E. L., Hook, J. N., Evans, C. S., Silverman, E. J., & Park, C. L. (2022). "Reflections on the prospects and perils of interdisciplinary collaboration in emic research." *Journal of Psychology and Christianity*, 41(1), 69-83. ISSN 0733-4273 (no doi available) Preprint doi: 10.31234/osf.io/phx2b
- Kapic, K. M., Hall, M.E.L., & McMartin, J. "A theology of human flourishing for positive psychology pedagogy." Special issue in *Journal of Psychology and Christianity*. *Forthcoming*.
- Kapic, Kelly M., Hall, M. E. L., Sacco, S. J., Shannonhouse, L., Park, C. L., McMartin, J., Silverman, E. J., & Aten, J. (2021). "Lament: A Christian meaning-making strategy". Manuscript in preparation.
- Kelly M. Kapic, "John Owen in the Theology of Colin Gunton," in *T & T Clark Companion to Colin Gunton*, eds. Myk Habets and Andrew Picard (Aldershot: Ashgate, 2021), 339-357.
- Kelly M. Kapic, Steven L. Porter, Ruth Haley Barton, Richard Peace, Diane J. Chandler, Siang Yang Tan, and James C. Wilhoit, "Teach Me What I Do Not See: Lessons for the Church from a Global Pandemic," *Journal of Spiritual Formation and Soul Care*, 2021;14 (1):7-30.
- Kelly M. Kapic, "Sixth Sunday: Is the Cross Enough?", in *Suffering & Glory: Meditations for Holy Week and Easter*, The best of *Christianity Today* (Bellingham, WA: Lexham Press, 2021), 142-153.
- _____, "The Power of the Christian Quad: Why We Still Need Christian Colleges," *Christianity Today*, (Oct. 2019) vol. 63, No. 7, 40-45. Reprinted and reposted in various places, including by the CCCU online and in their magazine.
- _____, "John Owen's Theological Spirituality: Navigating Perceived Threats in a Changing World," in *John Owen Between Orthodoxy and Modernity*, eds. Kelly M. Kapic and Willem van Vlastuin (Leiden: Koninklijke Brill, 2019).
- _____, "Has Academic Theology Lost its Way," *Christianity Today*, online article posted Mar. 22, 2019.
- _____, "The Place and Purpose of the Law/Gospel Distinction in Reformed Theology and Ministry," in *God's Two Words: Law and Gospel in Lutheran and Reformed Traditions*, ed. Jonathan Linebaugh (Grand Rapids: Eerdmans, 2018), 129-151.
- _____, "Why a Historical Approach to Christian Spirituality Is Crucial: An Appreciation of Gerald L. Sitter's Water from a Deep Well." *Journal of Spiritual Formation and Soul Care* 10, no. 2 (2017): 338–44.
- _____, "Faith in Formulae: A Collection of Early Christian Creeds and Creed-related Texts Essay review," in *Journal of the Evangelical Theological Society*, Vol. 61: No. 2 (June 2018), 428-433
- _____, "Learning to Value Limits: A Brief Bibliographical Reflection," in *Didaktikos: Journal of Theological Education*, Vol. 1: 3 (Mar. 2018), 38-40.
- Kapic, Kelly M., Robert A. Emmons, Justin L. Barrett, and Peter C. Hill, "Psychological and Theological Reflections on Grace and its Relevance for Science and Practice" in *Psychology of Religion and Spirituality* (American Psychological Association), 2017, Vol. 9, No. 3. 276-284.
- Kelly M. Kapic, "John Owen on the Atonement," in *Companion to the Atonement* (London: T & T Clark, 2017), 659-664.

_____, *How Worship Affirms our Humanity: Exploring the Psychology and Theology of Worship*, short eBook, with Evan Rosa as managing editor, Matthew Sheean as illustrator (La Mirada: Biola University CCT, The Table, 2016).

_____, "Trinitarische spiritualiteit behoedt voor uitwassen," trans. Willem van Klinken, in *Reformatorisch Dagblad*, 46e jaargang, Nr. 130 (1 Dept. 2016), 6-7.

_____, "Theological Anthropology," in *Christian Dogmatics*, edited by Michael Allen and Scott Swain (Grand Rapids: Baker Academic, 2015), 165-193.

_____, "Sinlessness of Christ," "Canons of Dort," "Cotton Mather," "Increase Mather," and "John Owen," in *New Dictionary of Theology: Historical and Systematic*, Second Ed., ed. (Downers Grove: IVP Academic, 2016), s.v.

Kelly M. Kapic, Tim Morris, and Matthew Vos, "The Self: An Interdisciplinary Discussion," *Modern Reformation*, Vol. 24, No. 5, Sept/Oct. 2015, 34-49. As a supplement to the article, the journal also hosted a discussion with all three of us, posting it online after the essay was published.

Kapic, Kelly M., "Scripture" and "Communion with God," contracted essays for two different *Study Bibles* from ESV (Wheaton: Crossway, 2017 and 2016, respectively).

_____, "Theological Aesthetics: Some Reflections on Michael Bird's *Evangelical Theology*," *Southeastern Theological Review* 06:2 (Winter 2015), 185-194.

_____, "A Kingdom of Priests," *Tabletalk* vol. 39 No. 8 (August 2015), 74-75.

_____, "Systematic Theology and Spiritual Formation: Encouraging Faithful Participation Among God's People," *Journal of Spiritual Formation and Soul Care* (Fall 2014), Vol. 7, No. 2, 191-202.

Kelly M. Kapic and Matthew S. Vos, "Those Who Mourn," *Cultural Encounters: A Journal for the Theology of Culture*, Vol. 10:1, (2014), 89-94.

Kelly M. Kapic, "Faith, Hope, and Love: A Theological Meditation on Suffering and Sanctification," in *Sanctification: Explorations in Theology and Practice*, Kelly M. Kapic, ed. (Downers Grove, IVP Academic, 2014).

_____, "Spirit Formed Communities," *Modern Reformation*, Vol. 23, issue 5, Sept/Oct, 2014.

_____, "Commentary on Isaiah," in *The Gospel Application Bible*, edited by Bryan Chapell (Downers Grove: Crossway, 2013), 861-951.

_____, "Atonement," in *Evangelical Dictionary of Theology: New Edition* (Grand Rapids: Baker Academic, 2017), 97-100.

_____, "How Then Should We Love?" *Tabletalk* vol. 37: No. 10 (Oct. 2013), 64-65.

_____, "*The Spirit as Gift: Explorations in John Owen's Pneumatology*," in *Ashgate Research Companion to John Owen*, edited by Kelly M. Kapic and Mark Jones (Aldershot: Ashgate, 2012), 113-140.

_____, "Typology, the Messiah, and John Owen's Theological Reading of Hebrews," in *Christology and Hermeneutics: Hebrews as an Interdisciplinary Case Study*, edited by Dan Treier and Jon Laansma (London: T & T Clark/Continuum, 2012), 136-155.

_____, "Anthropology," in *Mapping Modern Theology: A Thematic and Historical Introduction*, edited by Kelly M. Kapic and Bruce McCormack (Grand Rapids, Baker Academic, 2012), 121-148.

_____, "Psalm 22: Forsakenness and the God who Sings," in *Theological Commentary*, edited by Michael Allen (London: T & T Clark, 2011), 41-56.

_____, "Forum on Reading the Puritans," *SBTJ* (Winter, 2010), vol. 14: No. 2, 106-108.

_____, "'Evangelical Holiness': Assumptions in John Owen's Theology of Christian Spirituality," in *Life in the Spirit: Spiritual Formation in Theological Perspective*, edited by Jeffrey P. Greenman and George Kalantzis (Downers Grove: IVP, 2010), 97-114.

_____, "Review # 3. Knowing the Triune Creator: Reflections on Dallas Willard's *Knowing Christ Today*" in *Journal of Spiritual Formation and Soul Care* (2009), Vol. 2, No. 2, 245-285, my essay is pp. 256-264. Willard's response to my essay is primarily found on pp. 275-277.

Kelly M. Kapic, response to Tim Cooper, "State of the Field: 'John Owen Unleashed: Almost,'" *Conversations in Religion and Theology*, 6:2 (2008), 226-257, my response is on 250-257.

Kelly M. Kapic, "Worshiping the Triune God: The Shape of John Owen's Trinitarian Spirituality," in *Communion with the Triune God: A Classic work by John Owen*, edited by Kelly M. Kapic and Justin Taylor (Wheaton: Crossway Books, 2007), 17-46.

_____, "John Owen (1616-1683)," in *Historical Dictionary of Major Biblical Interpreters*, ed. Donald McKim (Downers Grove: IVP, 2007), 795-799.

Kelly M. Kapic and Wesley Vander Lugt, "The Ascension of Jesus and the Descent of the Holy Spirit in Patristic Perspective: A Theological Reading," *Evangelical Quarterly* (LXXIX, 1 Jan. 2007), 23-33.

Kelly M. Kapic, "Life in the Midst of Battle: John Owen's Approach to Sin, Temptation, and the Christian Life," in *Overcoming Sin and Temptation: Three Classic Works by John Owen*, ed. Kelly M. Kapic and Justin Taylor, ed. (Wheaton: Crossway Books, 2006), 23-35.

Kelly M. Kapic and Randall C. Gleason, "A Brief History of English Puritanism," in *Meet the Puritans: With a Guide to Modern Puritan Reprints*, Joel R. Beeke and Randall J. Pederson (Reformation Heritage Books: Grand Rapids, 2006), 3-9.

Kelly M. Kapic, "Are We There Yet: An Exploration of Romans 8," *Modern Reformation*, Vol. 15, Num. 4, (July/Aug 2006), 22-27.

_____, "Receiving Christ's Priestly Benediction: A Biblical, Historical, and Theological Exploration of Luke 24:50-53," *Westminster Theological Journal*, 67:2 (Fall 2005), 247-60.

_____, "Trajectories of a Trinitarian Eschatology," in *Trinitarian Soundings in Systematic Theology*, ed. Paul Metzger (Edinburgh: T & T Clark, 2005), pp. 189-202.

Kelly M. Kapic and Randall Gleason, "Who were the Puritans?" in *The Devoted Life: An Invitation to the Puritan Classics*, Kelly M. Kapic and Randall Gleason, ed., (IVP: Downers Grove, 2004), pp. 15-37.

Kelly M. Kapic, "*Communion with God* by John Owen (1616-1683)" in *An Invitation to the Puritan Classics*, Kelly M. Kapic and Randall Gleason, ed., (IVP: Downers Grove, 2004), pp. 167-182.

_____, "The Son's Assumption of a Human Nature: A Call for Clarity." *International Journal of Systematic Theology*, 3:2 (July, 2001): 154-166.

_____, "Communion with God: Relations between the Divine and the Human in the Theology of John Owen," Ph.D. dissertation, King's College, University of London, June 2001.

_____, "The Humanity of Christ: Looking at Jesus, Ourselves, and Pastoral Ministry." *Foundations*, (45, Autumn 2000): 28-36.

*Book Reviews have not been included in above list. Journals for which I have written reviews include *The Journal of Theological Studies* (Oxford), *Theology Today*, *Church History*, *Religious Studies Review*, *Journal of Reformed Theology*, *Christian Scholars Review*, *Westminster Theological Journal*, *Cultural Encounters: A Journal for the Theology of Culture*, *Themelios*, *Presbyterion*, etc.

I have also served as a peer reviewer on academic articles and book manuscripts for various journals and publishers (including University presses [e.g., Cambridge] and other publishing houses).

Additionally, I have served in Australia, America, New Zealand, and the Netherlands as an outside examiner for PhD students, reviewing their dissertations.

**Academic Presentations have not been included in the above list. I have given presentations at universities in New Zealand, the Netherlands, Cambridge, London, Birmingham (UK), Edinburgh, Australia, and throughout the United States. My public lectures include everything from giving a plenary address at the Evangelical Theological Society (2011) to serving as one of five Reformed theologians working with five leading Lutheran theologians on the question of the relationship between the Law and Gospel (2016).

[Teaching and Vocational Experience – starts next page]

TEACHING AND VOCATIONAL EXPERIENCE

- COVENANT COLLEGE, Lookout Mountain, GA July 2001 – Present
 Professor of Theological Studies
 Teaching Systematic Theology. Courses include:
 Doctrine 1 and 2 (i.e., a yearlong survey of systematic theology, introductory courses).
 Upper division courses include Christology, Trinitarian Studies, Modern Theology, Christian Ethics,
 Faith and Suffering, etc.
 Regular teaching, preaching, and speaking at churches and conferences.
- GENEROUS GIVING, Chattanooga, TN and Orlando, FL Aug 2007 – Dec 2009
 Served as a theological consultant to Generous Giving
- KING'S COLLEGE, UNIVERSITY OF LONDON, London, UK October 2000 – May 2001
 Led post-graduate seminar focusing upon Reformation and Post-Reformation
 Reformed Dogmatics. From 1998 to 2001 I also assisted the Research Institute in
 Systematic Theology, giving papers and occasionally acting as chair for discussions.
- GROVE CHAPEL, London, UK September 1998 – June 2001
 Occasional preaching, home visitation, adult education, etc.
- CNL GROUP, Orlando, FL May 1998 – June 2001
 Researched possibility of a Christian scholarship foundation
 including the concept of a Christian scholar's think tank.
 Designed and began collection for expansive private theological library.
- ST. PAUL'S CHURCH, Winter Park, FL August 1995 - July 1998
 Involved in teaching as well as leading mission trips to Ecuador and Peru, etc.
- REFORMED THEOLOGICAL SEMINARY, Orlando, FL September 1995 - May 1998
 Assisted students as an International Student Writing Mentor and served as
 Professorial Assistant to several faculty.
- BETHEL PRESBYTERIAN CHURCH, Wheaton, IL April 1994 - May 1995
 Led youth ministry including personal discipleship, teaching, event planning, and social activities.
- INSTITUTE for the STUDY of AMERICAN EVANGELICALS (ISAE), IL September 1993 - May 1995
 Served as Research Assistant and Conference Organizer. Worked with Dr. Mark Noll during this time.
- WHEATON COLLEGE, Wheaton, IL Summer 1994
 Assisted Dr. Robert C. Roberts - conference on Psychology and the Christian Faith.

PROFESSIONAL SERVICE

- Templeton World Charity Foundation (TWCF) Grant = Part of the core team working on “The Christian Practice of Lament: Mechanisms of Change, Moderators, and Flourishing Outcomes,” awarded 2022 and ends 2025. Interdisciplinary team of psychologists, philosophers, and a theologian.
- Invited to give the 2022 Annual Moore College Lectures at Moore Theological College, Sydney Australia. This included 6 public lectures on Aug. 4, 8-12, 2022. Theme: A Theology of Christian Life.
- Invited to give the 2022 Annual Public Eliza Ferrie Lecture at Christ College, in Australia. Lecture theme: You’re Only Human. Evening of Aug. 12, 2022.
- Received the Randy Sorensen Memorial Award, 2019. From the Institute for Research in Psychology and Spirituality (IRPS).
- Received the Southeastern Theological Fellowship for “outstanding scholarship,” November, 2019.
- John Templeton Foundation Grant = Part of a nine-person Core team working on “Christian Meaning-Making, Suffering, and the Flourishing Life.” Team includes six psychologists, one philosopher, and two theologians (of which I would be one) (2018-present).
- A Core Research Team Advisor (1 of 8) for the “Amazing Grace Project,” funded by the John Templeton Foundation. I serve as a theological advisor to the team that is working to see if or how one might be able to study grace from a psychological and empirical perspective (2015-2020).
- A member of the international Protestant Drafting Committee of *A Reforming Catholic Confession*, completed in 2017.

- Recipient of John Templeton Foundation Grant for Spring 2014. Relocated for the term to the Center for Christian Thought at Biola University where I engaged in research and writing while working in an interdisciplinary context with other scholars. Together we labored under the larger umbrella theme of “Psychology and Spiritual Formation.” My project focused on the relationship between faith and suffering, giving chronic pain particular attention.
- On the Board of Editorial Consultants for *Journal of Spiritual Formation and Soul Care* (2015 – present)
- Contributing Editor for the journal *Cultural Encounters: A Journal for the Theology of Culture* (2003 – present).
- One of eighty “crafters” invited to shape the statement: “A Call to Spiritual Formation – San Antonio, 2009.” Led by Richard Foster, Eugene Peterson and others, the group comes from a variety of Christian traditions, diverse academic and congregational environments, as well as different geographical locations.
- Co-Director of Academic Lecture Series: responsible for bringing top scholars to campus to speak and interact with the community (2001-present)
- Member, advisor, and previous Chairperson of the Chapel Committee (2001-2006)
- Member of the Curriculum Committee (2006-2009, 2014)
- Member and occasional Chairperson of the Core Curriculum Committee (2015-present)
- Faculty Sponsor and Advisor of student-led Augustine’s Forum (2001-2005)
- Scholars’ Colloquium, Colorado Springs, CO (June, 2002)
- Biblical and Theological Studies Department Secretary (2003-2010)

REFERENCES

Provided upon request.